JeanDibasson

Following the witch another hymn to Aphrodite

Once upon a Time in Italy
near the comune of Nemi
while walking at a crossroads
amidst mystery and melancholy of the street
I heard a talking walnut tree
a peculiar pulpit
and wandered through its holy woods.
Carefully stepping through grasses
and over mossy stones
I came upon a deer path.
A trail I tread until nightfall
when it led to a lake.

The water's surface shimmered illuminated by the night sky. A cosmic mirror speckled with stars. Overcast on sunken warships of the Emperor sleeping on the lake's bed dreaming of a drowned cat sacrificed in the sea to summon storms. So I made my way along its shore ruminating on the reflection and arrived at ancient ruins where walls had overgrown with weeping ivy and boughs blooming with mistletoe. A sanctuary where worshipped wilderness reclaimed broken bricks as its own. And solus amidst this Dianic scene was a woman whose white skin glowed under the full moon. Reminiscent of marble memorials or statuesque sculptures of Venus.

She had a red mark on her right eye revealed by lunar light like a hand-mirror.

And seeing me stare spoke of slipping in the mysterious baths.

We talked until the morning about plants and gardening the family farm and her children.

Soon Dawn appeared and touched the sky with roses and taking hold of my hand she said without speaking to follow her on foot blind like Oedipus.

Amongst sights we passed like seasons was a field filled with strawberries around a volcano's fiery tiara. Its produce plump stuff with hay; a queer qualia. And I imitated her example never picking these strange fruits. Nor had we any canned food. Aluminium cans bringing botulism; that icon of modernity producing poisoning inside. An analogy for progress. Instead snacking on seaweed and dried fish flakes from the Tauric beach's palm-shaded shores where we wandered from for years before arriving at the Alps. As mountain peaks soared above. Their beaks jagged cliffs; the domain of Arnheim. As rows of pines sank below. Acting to conceal the uncanny.

At whose precipice she passed me a pomegranate.

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A furtive forest.

A fog-drinking forest.

And then disappeared.

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And as she put space between us whiteness crossing the continent formed a seeping poison fog bleaching creatures colourless; tolerating no shadow.

So I descended to depths below all light.

Murmuring

to bless darkness.

Stepping downwards up the Alpine slope as the smell of soil surrounded me.

Coming across ants in trouble in a puddle who I ignored like a monster.

Their ruse read like a book of fairy tales.

And ever after arriving at a river.

Her cursive current of calm water flowing under the new moon's phase for building houses and making marriages in those five years with thirteen months when young salmon swim downstream and the old upriver to breed and die.

Singing the same song from the Paleolithic past. Verses carved in the Vézère Valley.

And the river held the salmon as softly as the body holds the soul.

In the present tense, in the present tense.

And I continued beyond the brook while not leaving the life water.

Migrating alongside horned gods of old.

Black bulls and stags of Lascaux whose hooves painted a forest path away from Pandora's box like cave walls whose art I read until I found the spot on the map over the border by Briançon in France.

The base of Bacchanalia. With black and white blazing banners marking the Mont Genèvre pass peak; the site of the sabbat. Twelve camps of carnivalesque cruelty creating crescents around a bright bonfire mirroring the dark moon above. Where estries and elves danced counter-clockwise turning their backs to each other and birds jumped over the flames unburned. The fanatics. While just outside this ring's reach a jester jigged dressed as Koko the Clown coloured in blue, red, green and yellow. A diabolical festival at which Demodocus sang serenading attendees with tinnitus. All presided over by the Lady of the Game who pointed to the pyre and promised hell's nine circles would similarly not sear. Nine not denoting suffering but counterposing priestly punishment; paradise as a balcony where the saved watch the damned being cooked. If there is a Tertullian heaven, it must be men watching their enemies burn.

I stood to the side where the lady espied me; she screamed as if answering a sphinx a man!

Such a shocking shriek my sight became black—awaking afterwards amidst barrels on the checker-tiled floor of a wine-cellar in Bordeaux under the gaze of a bartender in a butler's tuxedo attire.

Where I regained my balance and being transported and parched I reached for a glass goblet when the barkeep said beware;

the tap water is unsafe for drinking and bathing being awash in urine and female hormones

from anguane up river.

He suggested instead a sugar-free sports drink for elektrolytes and avoiding diabetes.

A sports drink for the Game of Huntsman and Hare.

So I took a sip and sought a seat bumbling along the basement's brick wall while admiring adorning art. A particular portrait painted by Artemisia Gentileschi; Judith Slaying Holofernes hanged in baroque framing. And soon after seeing three sisters gossiping about Elizabeth Francis laming a man's leg by planting her toad in his shoe. Swelling his foot like a Theban tyrant's. And the woman from Nemi was one of the three who even now in the dimly lit room seemed to me like Aphrodite; mother of Time and daughter of Destruction signing sunrises and sunsets in the sky. Eternal, infinitely repeatable presence. She held salt in her hand and apologized for bringing it to cure a cavity caused by a tampering tooth faery.

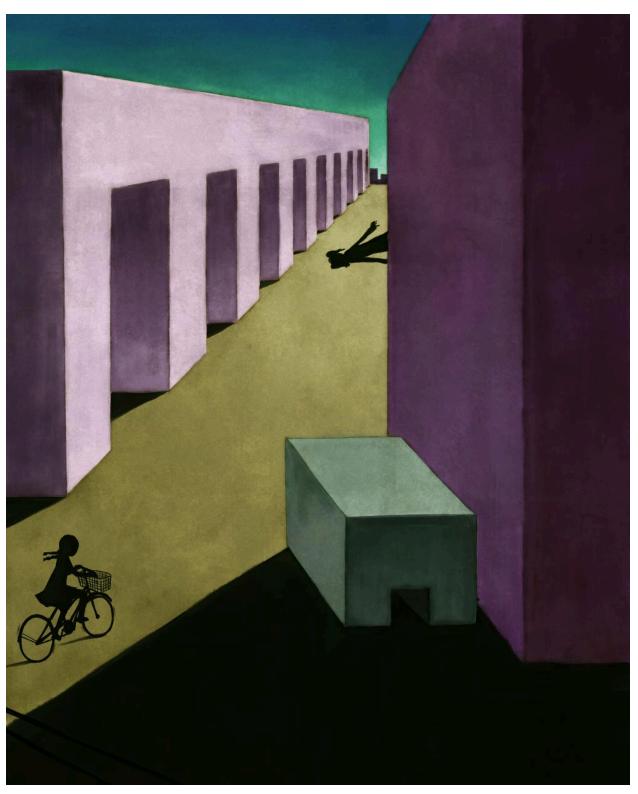
Everyone knows it's bad manners to bring salt to a sabbat.

Like everyone knows to eat your vegetables or at least take vitamins unless you want to get sick.

Like the needle is today's noose; an injection of serenity.

Like it matters what tales we tell to say other stories with.

Like it matters wherehow ouroboros swallows its tail, again.



Untitled by Uruchi-mai. "Yummenikki picture after Giorgio de Chirico." https://www.deviantart.com/uruchi-mai/art/Untitled-406322584